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No. Env. S&T(B)2-3/2017-Vol-II- 3360-3431

Department of Environment, Science Technology & Climate Change
"Paryavaran Bhawan" near U.S. Club, Shimla-171001

From:- Director (Env., ST&CC)
Himachal Pradesh, Shimla-1

67 The Principal, Govt. Degree
College, Hamirpur,
Distt. Hamirpur.H.P

- To
1. All the Heads of Departments in Himachal Pradesh.
 2. All the Managing Directors of Boards/Corporations in H.P.
 3. The Registrars, all the Universities in H.P.

Dated, Shimla-171001, the 28th December, 2023.

Subject:- Filling up of posts on Secondment basis.

Sir,

It is hereby intimated that the following vacant posts are intended to be filled up on secondment basis initially for a period of one year subject to further extension on the basis of performance review:-

Sr. No.	Name of the Post	No. of Post	Level in Pay Matrix	Essential Qualifications & Experience
1.	Scientific Officer (BT)	01	Level 16 of the pay matrix of Rs.48700-154300	<p>i) Ph.D. in Biotechnology from a recognized University or an Institution duly recognized by the Central/ Himachal Pradesh Government.</p> <p>ii) At least 03 years (post Ph.D) work experience in project formulation, implementation, feasibility analysis and monitoring, survey studies and evaluation, environment monitoring and planning, environment protection and conservation & community led environment awareness etc. in a reputed Institution/ organization .</p> <p>OR</p> <p>i) M.Sc.in Biotechnology or B.Tech. in Biotechnology from a recognized University or from an Institute duly recognized by the Central/Himachal Pradesh Government.</p> <p>ii) At least 05 years(post M.sc./B.Tech.)work experience in project formulation, Implementation, feasibility analysis and monitoring, survey studies and evaluation, environment monitoring and planning, environment protection and conservation & community led environment awareness etc. in a reputed Institution/ organization .</p>
2.	Project Officer	01	Level 16 of the pay matrix of Rs.48700-154300	<p>i) Ph.D. in Physics / Bio- Science /Chemistry/ Biotechnology/Environmental Science from a recognized University or an Institute duly recognized by the Central/ Himachal Pradesh Government.</p> <p>ii) At least 03 years (post Ph.D.) work</p>

				<p>experience in environmental economics, chemical analysis, environment management, environmental auditing, project report preparation and analysis from reputed scientific organization, research institution.</p> <p>OR</p> <p>i) M.Sc. in Physics/Bio-Science /Chemistry/ Biotechnology/ Environmental Science or B.E./B. Tech. in Biotechnology /Bio-Science /Environmental Science from a recognized University or from an Institute duly recognized by the Central/Himachal Pradesh Government.</p> <p>ii) At least 05 years(post M.sc./ B.E./ B. Tech.) work experience in environmental economics, chemical analysis, environment management, environmental auditing, project report preparation and analysis from reputed scientific organization/research institution.</p>
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You are, therefore, requested to forward the applications of interested and eligible candidates along with ACRs dossiers, so as to reach in this office on or before **12th February, 2024**. *Incomplete applications* which are not duly verified and recommended by the Employer/ Cadre controlling Authority will not be entertained by this office. The terms & conditions of appointment on secondment basis shall be governed under the instructions of Government of Himachal Pradesh issued from time to time.

It is further requested that while sending the application of the officer it may please be certified that there is no departmental proceedings/ vigilance cases pending or contemplated against the officer who is applying and their integrity is not in doubt.

Yours faithfully,

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27/12/23

(D.C.Rana) IAS
Director

Department of Environment, Science Technology & Climate Change
Himachal Pradesh, Shimla-171001. Phone No. 0177- 2656559.
Email:- dc.rana04@nic.in

Endst. No. Env. S&T(B)2-3/2017- Vol-II

Dated, Shimla-171001, the December, 2023

Copy to the Chief Secretary, Incharge (Env., ST&CC) to the Govt. of H.P. Shimla-2 w.r.t. his letter No. STE-B(4)-2/2017 dated 01.12. 2023 for information.

self/-
(D.C.Rana) IAS
Director

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