

HIMACHAL PRADESH UNIVERSITY  
(NAAC Accredited 'A' Grade University)  
"CONDUCT BRANCH"

No. 1-11/2022-HPU (Conduct)

Dated: 13.7.2023

**NOTIFICATION**

It is hereby notified for information of all concerned that keeping in view the current natural calamity in the State due to heavy rainfall & harsh weather the date-sheets of all Post Graduate Courses issued on dated 06.7.2023 are hereby withdrawn & postponed. The fresh/new date-sheets will be issued in due course of time.

Sd/-

Controller of Examinations

Endst No. : Even

Dated : Shimla - 5, the 13.7.2023

Copy forwarded for information and necessary action to:

1. The Dean of Studies, H. P. University, Shimla - 171005
2. All the Chairpersons of the Teaching Departments, H. P. U. Shimla - 5
3. The Director, H.P.U. Regional Centre, Khaniyara, Dharamshala, District Kangra (H.P.)
4. All the Principals of the Postgraduate Govt./Private Colleges in Himachal Pradesh.
5. The Director I.C.D.E.O.L, H. P. University, Shimla - 171005
6. The Finance Officer, H. P. University, Shimla - 171005
7. The Deputy/Asst. Registrar (Secrecy/Eval/Exam - II), HPU, Shimla -5
8. The Public Relations Officer, HPU, Shimla - 171005. He is requested to get the news broadcasted from the All India Radio. The contents of this notification may also be got published as a news item in the leading newspapers.
9. The Joint Controller, LAD/Internal Audit, H. P. University, Shimla - 171005
10. The Web Incharge, H. P. University, Shimla - 5 with the request to upload and make available the above notification on the University website.
11. SPS/PS to the Vice-Chancellor/PVC/Registrar/COE/ACOE/FO, H.P.U, Shimla-5
12. The Incharge, Computer Centre Examination Wing, HPU, Shimla - 5
13. Incharge, Enquiry Section, HP. University, Shimla - 171005
14. Incharge, S.B.I. Extension Cash Counter, H. P. University, Shimla - 171005
15. Guard File.

Sd/-

Deputy Registrar (Conduct)