

Name : *Dr. Pushpender Singh Thakur*

Designation : *Assistant Professor in Economics*

Academic Qualification: M.A , M. Phil , Ph. D Economics, UGC NET.

Date of Joining : **09th June 2010**

Date of Joining Present Institution: **Oct. 2020.**

Area of specialization: *Agro- Economy & Rural Development.*

Teaching Experience: **17 Years (13+4 Private Institution)**

Departmental Exam: **Qualified, June2018, Roll. No.41806177**

Research Publication & Presentations:

Sr. No	Title	Journal	Issue & Vol. No.	ISSN No.	Page No. Pp	Research Papers WEBLINK
1.	Emerging Fiscal Issues in Himachal Pradesh: A study in Post Reforms Period	Skanda Journal Of Humanities & Social Science	Issue :1 Vol.: 1 (2015)	ISSN No. 2454-2325	41-48	-----
2.	Relevance of Ambedkar's Economic Thoughts in Present Scenario	JETIR(Journal of Emerging Technologies and Innovative Research	Issue 7, (2022) Volume 9	ISSN(Open Access) 2349-5162	----- --	www.jetir.org http://www.jetir.org/view?paper=JETIR2207032
3.	Strategies for Sustainable Water Management	International Journal of Humanities Social Science & Management	Issue-1 Vol.2		185- 187	www.ijhssm.org
4.	New Dimension's of MSMEs Sector in Indian Economy:	QUEST JOURNALS.	Issue 7(2022) Vol.10	ISSN(online) 2321-9467	106- 108	www.questjournal.org

	An Analysis					
5.	Status of MSMEs in Atmanirbhar Bharat Abhiyan	JETIR(Journal of Emerging Technologies and Innovative Research	Issue : 7 Vol. 9	ISSN 2349-5162	-----	http://www.jetir.org/view?paper=JETIR2207221
6.	Status of Food Security In Himachal Pradesh: An Analysis	JETIR	Issue : 7 Vol: 9	ISSN: 2349-5162	----- ---	http://www.jetir.org/view?paper=JETIR2207287
7.	Economic Aspects of Bharatiya freedom Movement	JETIR	Issue 6 Vol. 9	ISSN:2349-5162	----- -	http://www.jetir.org/view?paper=JETIR2206677
8.	Understanding Agriculture in India	IJHSSM (International Journal of Humanities Social Science & Management .)	Issue 2 Vol. 2		83-86	www.ijhssm.org

Presentations in Seminar & Conferences

<i>Sr.no.</i>	<i>Title</i>	<i>International /National/Regional</i>	<i>Presentation\Participation</i>	<i>Year</i>
1.	<i>Food Security Issues in the post Liberalization Era: A case Study Of Shimla District Himachal Pradesh</i>	<i>National Seminar</i>	<i>Presentation</i>	<i>Nov,2011</i>
2.	<i>Status Of women In Agrarian economy Of Himachal Pradesh: A case Study .</i>	<i>National Seminar</i>	<i>Presentation</i>	<i>Dec.2011</i>
3.	<i>Emerging Fiscal Issues in Himachal Pradesh: A study In post reforms</i>	<i>Regional Seminar ICSSR ,MHRD Sponsored</i>	<i>Presentation</i>	<i>Feb.2012</i>

	<i>scenario</i>			
4.	<i>Emergence And Growth of SHG's Movement india</i>	<i>Regional Seminar</i>	<i>Presentation</i>	<i>March,2013</i>
5.	<i>Academic Reforms In Higher Education In Himachal Pradesh: RUSA</i>	<i>Regional Seminar ICSSR Sponsored</i>	<i>Chaired The Technical Session</i>	<i>March,2014</i>
6.	<i>Enabling Healthy Environment in Institutions</i>	<i>National Seminar (Challenges of Present day Teaching in H.Edu.</i>	<i>Presentation</i>	<i>March,2018</i>
7.	<i>Year 1919 Gandhi Ji and Punjab.</i>	<i>National Seminar</i>	<i>Presentation</i>	<i>Dec.2019</i>
8.	<i>A Talk on Management of personal Finance</i>	<i>National Level Webinar</i>	<i>Participation</i>	<i>Nov.2021</i>
9..	<i>Economic Aspects of Bharatiya Freedom Movement</i>	<i>National Seminar</i>	<i>Presentation</i>	<i>Dec.2021</i>
10.	<i>Relevance of Ambedkar's Economic Thoughts in 21st Century</i>	<i>State Level Seminar</i>	<i>Presentation</i>	<i>Dec.2022</i>
11.	<i>Maxima-Minima Concepts in Making of Macro Policies</i>	<i>State Level Seminar</i>	<i>Presentation</i>	<i>Dec.2022</i>
12.	<i>The Economic Issues of Diasporic Societies</i>	<i>International Conference</i>	<i>Presentation</i>	<i>April 2022</i>
13.	<i>Strategies for Sustainable Water Management</i>	<i>National Seminar (GGV.Bilaspur.CG & Dept.of R.T&SD)</i>	<i>Presentation</i>	<i>March 2022</i>
14.	<i>Mathematics: A Must for Economic Analysis</i>	<i>2ND International Conference (ICMSAS)</i>	<i>Presentation</i>	<i>March,2023</i>
15.	<i>Chamba River Symposium</i>	<i>International Virtual River Symposium</i>	<i>Participation</i>	<i>March,2023</i>

ORIENTATION /REFRESHER/FDPs.

Sr. No.	Course	Institution/University	Year
1.	<i>Induction Training Programme</i>	<i>GC Teacher Education Dharamshala HP</i>	<i>19-08-2013</i>
2.	<i>Orientation Programme</i>	<i>UGC sponsored H.P. University Shimla</i>	<i>12-11-2018 TO 08-12-2018</i>
3..	<i>Refresher Course(Multidisciplinary)</i>	<i>UGC Sponsored H.P. University, Shimla</i>	<i>17-08-2020 to 29-08-2020</i>
4.	<i>National Faculty Development Programme</i>	<i>UGC Sponsored Presidency University New Delhi.</i>	<i>12-16 july,2021</i>
5.	<i>Refresher Course(Subject Specific) Economics</i>	<i>UGC Sponsored Guru GhasiDas Vishwavidyalaya. Bilaspur(CG) India</i>	<i>21-02-2022 To 05-03-2022.</i>
6.	<i>Faculty Development Programme (NEP-2020)</i>	<i>TLC Ramanujan College,,Uni. of Delhi Under the ages of MOE,GOI</i>	<i>25th June-01st July, 2023</i>

WORKSHOPS ATTENDED

Sr. No.	Entitled Workshop	Institution	Year (Duration)
1.	<i>Orientation Workshop on Social Policy</i>	<i>RGNIYD, Regional Centre, Chandigarh</i>	<i>23-25 Nov.2022</i>

BOOK AUTHOR

Sr.No.	Name of the Book	I.S.B.N. No.	Publication
01	<i>Principles of Micro Economics (Text Book) 2023-24</i>	<i>978-93-86186-16-2</i>	<i>S. Dinesh sales Corp.</i>

Additional Accademic Achievments & Assignments

***Review Member** (JETIR) **Member ID : 222414** (Since July2022) Journal Of Emerging Technology and Innovative Research, ISSN:2349-5162.

*Headed Flying Squad in Himachal Pradesh Technical University, Examination.Feb.2022.

*Headed flying Squad In HPTU , Examination 2023.

*Appointed as **Co-ordinator of Himachal Pradesh University ICDEOL Learner Support Centre (LSC)** at Hamirpur. Himachal Pradesh.

*Question Paper Setter for Himachal Pradesh University, Shimla HP.

UG Annual (CBCS) B.A. Economics (Hon's)3rd Year ECONHA 303, Indian Economy-ii DSC 2022.

P.G. Economics (Introductory Mathematics for economics) 2022-23

*Question paper setter for HP. Technical University. B.Tech. Hamirpur. HP

*Mentor "Swayam" NEPTL Programme.

https://drive.google.com/file/d/1HdtRMqX_bT73NdSjGu1AKuM6F61hOq4Y/view?usp=drive_link