

No. 4-19/2024-HPU (Acad.): -

Dated: 23 AUG 2024

**NOTIFICATION**

In continuation to this office notification of even number dated 24.07.2024 & 08.08.2024 the Vice-Chancellor is pleased to extend the date of admission for Undergraduate & Shastri classes in the colleges (Govt. and Private) under the jurisdiction of H.P. University, Shimla-5 upto 31.08.2024 to facilitate the students who couldn't seek admission in scheduled time.

Therefore, all the Principals of the colleges are directed to consider the admission of students in UG & Shastri classes upto 31.08.2024 strictly in accordance with the provisions of the H.P. University Ordinances.

  
23/08/2024  
**REGISTRAR**

H.P. University, Shimla-5.

Dated: 23 AUG 2024

Endst. No. even.

Copy forwarded for kind information and further necessary action to: -

1. All the Principals of all the Govt./Pvt. Colleges which are affiliated with this University with the directions to paste the copy of this Notification on the Notice Board for guidance of all the students.
2. The Secretary (Education), H.P. Govt. Shimla-2.
3. The Director of Higher Education, H.P. Govt., Shimla-1.
4. The Dean of Studies, H.P. University, Shimla-5.
5. The Controller of Examinations, H.P. University, Shimla-5.
6. The Director, H.P.U. Regional Centre Dharamshala, Distt. Kangra (H.P.)/ Director, ICDEOL, H.P. University, Shimla-5.
7. The Principal, Department of Evening Studies, the Mall Shimla-1
8. The Secretary/ Spl. Pr. Secretary to the Vice-Chancellor/ Spl. Pr. Secretary to the Pro-Vice-Chancellor/ PS to Registrar, H.P. University, Shimla-5.
9. The D.R./A.R. Secrecy/ Exam-wing/Eval./ Re-Eval./ Conduct/ RME /Degree Cell/ GAD/ Internal Audit/A.R.O., H.P. University, Shimla-5.
10. The Public Relations Officer, H.P. University, Shimla-5 with the request to publish this Notification in leading news-papers and get it broadcasted through All India Radio, Shimla.
11. The Web-Admin, HPU, Shimla-5 with the request to kindly upload the circular on the University Web-site for convenience of the college and students.
12. The Incharge, Inquiry Section, H.P. University, Shimla-5.
13. Guard file.

  
**REGISTRAR**